

MONTGOMERY COUNTY COUNCIL

In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair
Nancy Dacek
Isiah Leggett

Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair
Marilyn Praisner
Steven Silverman

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
Howard A. Denis; Lead Member for Personnel
Phil Andrews

Planning, Housing &

Economic Development (PHED)

Derick Berlage, Chair
Steven Silverman, Lead Member
for Parks and Recreation
Howard A. Denis

Public Safety (PS)

Phil Andrews; Chair
Nancy Dacek, Lead Member
for Fire/Rescue, Animal Services
Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair
Derick Berlage
Blair Ewing

Prepared: 4/9/02 11:45 AM

www.co.mo.md.us/council

**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

PS

Apr 11

9:00 AM - 7CHR

FY03 Operating Budget

- (1) • CIP: Budget Adjustments - Silver Spring Fire/Police Station (Levchenko)
- (2) • Fire and Rescue Services (Davidson)

MFP

Apr 11

1:30 PM - 7CHR

FY03 Operating Budget

- (1) • Debt Service (Sherer)
- (2) • NDAs: Grants to Municipalities in Lieu of Shares Tax, Future Federal/State/Other Grants, Takoma Park Police Rebate (Sherer)
- (3) • NDAs: Municipal Tax Duplication (Sherer)
- (4) • Finance (Sherer)
- (5) • Risk Management (Sherer)
- (6) • NDA: Risk Management (General Fund portion) (Sherer)
- (7) • NDA: Working Families Income Supplement (Sherer)
- (8) • CIP: Budget Adjustments - General Government projects (Sherer)

T&E

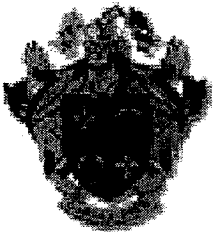
Apr 11

2:00 PM - 3CCR

- (1) • Executive Regulation 38-01, Permit Fees and Requirements related to Construction Debris Reclamation Facility (Hughes)
- (2) • Bill 1-02, Permitting Services - Notice of Demolition (Faden)
- (3) • Amendment to Solid Waste Management Plan - petitions for refuse collection service (Trombka)
- (4) • Supplemental Appropriation - DEP - \$447,460 to implement billing system for Water Quality Protection Charge (Levchenko)

***Approximate Time**

****Changes**



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, April 11, 2002

Item Number	Note	Staff
PS Item #2	This item will be available on Wednesday, April 10.	Davidson